

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



MAY 13, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Commissioners: Appropriation for anticipated 2026 Municipal Road Fund Projects-\$100,000.00
- Budget Transfers:
 - Prosecutor: 2026 Q1 CAP Fringe from Salary to Benefits-\$38,561.85
- Intergovernmental Journal Entries:
 - Clerk of Courts to Commissioners: 2026 Indirect Costs-\$69,983.00
 - Common Pleas Court to Sheriff: Pre Trail Services CFP Webcheck-\$94.50

- Family Court to Sheriff: Reimburse Sheriff for April and May 2026 Family Court Law Enforcement Services-\$23,190.34
- Job & Family Services to Prosecuting Attorney: JFS Reimburse Prosecutor 2nd Quarter 2026 CAP-\$100,000.00
- Job & Family Services to Prosecuting Attorney: JFS Reimburse Prosecutor 1st Quarter 2026 CAP-\$100,000.00
- Motor Vehicle & Gas Tax to Sheriff: Reimburse Law Enforcement Services Contract for Alan Raber Wages & Benefits (PERS, PERS Pickup, Medicare, W.Comp., Insurance January through March 2026-\$40,494.09
- SRCCC to Sheriff: Fingerprint fee April 2026 (CFP)-\$400.00

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: A Resolution approving a Subgrant Agreement with the Workforce Initiative Association for the TANF Summer Youth Employment Program.
This is in response to the proposal submitted for the TANF Summer Youth Employment Program Request for Proposals dated March 19, 2026. The Workforce Initiative Association will provide employment for 48 youth between the ages of 14 and 18. The agreement will run from the date the Board of Stark County Commissioners approves the agreement through September 30, 2026, and the total amount shall not exceed Two Hundred Twenty Seven Thousand Nine Hundred Ten Dollars (\$227,910.00) during the term of this agreement.
- Treasurer: A Resolution awarding the contracts for the deposit of active funds and interim funds of Stark County, OH for the period beginning June 1, 2026, and ending May 31, 2030.
- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$126,889,800.00 to be deposited with Fifth Third Bank - Effective 6/1/26 - 5/31/30.
- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$500,000,000.00 to be deposited with Huntington Bank - Effective 6/1/26 - 5/31/30.
- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$700,000,000.00 to be deposited with First Commonwealth Bank - Effective 6/1/26 - 5/31/30.

- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$100,000,000.00 to be deposited with US Bank - Effective 6/1/26 - 5/31/30.
- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$50,000,000.00 to be deposited with First Financial Bank - Effective 6/1/26 - 5/31/30.
- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$350,000,000.00 to be deposited with Key Bank - Effective 6/1/26 - 5/31/30.
- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$50,000,000.00 to be deposited with Farmers National Bank - Effective 6/1/26 - 5/31/30.
- Treasurer: A Resolution for Public Depositories, pursuant to ORC 135.181, authorizing an amount up to \$500,000,000.00 to be deposited with JP Morgan Chase - Effective 6/1/26 - 5/31/30.

Requisitions (Kris Miller)

- Engineer: SCEO Crack Seal Program 2026-Vendor: Strawser Construction-\$261,609.06

Non-Encumbered Expenses (Kris Miller)

- Public Defender: Office Supplies-Vendor: Staples-\$60.80

Transfer (Kris Miller)

- Commissioners to Auditor: 26 GO Debt Service Funding Transfer Out to Transfer In-\$1,549,131.26

Travel (Kris Miller)

- One EMA employee seeking \$358.65 to attend an EM Fundamental Course on June 5, 2026 in Pickerington, OH.
- Three Public Defender employees seeking \$2,169.20 to attend CLE Hours (Youth Defender Summit) on May 19-21, 2026 in New Albany, OH.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving the Satisfaction of Mortgage for Sewer Connection Charges for One Waynesburg Company, LLC, in the amount of \$25,940.00.

- A Resolution approving a Satisfaction of Mortgage for Sewer Connection Changes for David J. Herbruck and Deborah L. Herbruck in the amount of \$6,651.60.
- A Resolution approving the Satisfaction of Mortgage for Sewer Connection Changes for Randall Ferris, Scott M Ferris, & Angelica Ferris in the amount of \$2,415.00.

Regional Planning (Jennifer Odey)

- A Resolution Adopting the Fiscal Year 2026 Action Plan for the Community Development Block Grant (CDBG) and HOME program.
The Regional Planning Commission is asking the Board of Commissioners to approve a resolution adopting the fiscal year 2026 Annual Action Plan for the Community Development Block Grant (CDBG) and Home Investment Partnerships (HOME) program. The draft plan was made available to the public for a 30-day comment period.
- A Resolution approving an agreement for administrative and planning services for the Stark County Community Development Block Grant (CDBG) Program.
Regional Planning Commission has administered the County's CDBG program on behalf of the Stark County Commissioners since 1976. The renewed agreement will be in effect July 1, 2026 through June 30, 2029. The County agrees to reimburse Regional Planning Commission for allowable expenses to administer the CDBG program in the amount not to exceed 20% of the overall allocation plus program income as permitted in 24 CFR 570.200(g).
- A Resolution Approving an Agreement for Administrative and Planning Services for the Stark County Consortium HOME program.
Regional Planning Commission has administered the County's HOME program on behalf of the Stark County Commissioners since 1992. The renewed agreement will be in effect July 1, 2026 through June 30, 2029. The County agrees to reimburse Regional Planning Commission for allowable expenses to administer the HOME program in the amount not to exceed 10% of the overall allocation as permitted in 24 CFR 92.207.
- A Resolution approving the final plat for Carrington West No. 2 in Jackson Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to encumbrances within the right-of-way.
- A Resolution approving the final plat for Daniel Graber's Subdivision No. 2 in Perry Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.

- A Resolution approving the final plat for Estates of Glenmoor No. 28 in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Mudbrook Village No. 3 in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.

Commissioners (Jennifer Odey)

- A Resolution approving bid specification, plans, and advertisement to bid the Stark County Office Building Family Court Floor Renovation Project.
The Board is requested to approve the bid specifications, plans and advertisement to bid for the Stark County Office Building Family Court Floor Renovation Project. The total estimate of probable construction cost is \$271,780.00. The funding for this project will come from the County Permanent Improvement Fund.
- A Resolution Authorizing the President of the Board to Sign the Subgrant Award Agreement for the Sheriff Body-Worn Camera Grant No. 2026-BW-LEC-74534.
The Stark County Sheriff is requesting the Board of Commissioners to approve and authorize the President of the Board to sign the Body-Worn Camera Grant 2026-BW-LEC-74534 Subgrant Award Agreement in the amount of \$122,720.80.
- A Resolution Authorizing the President of the Board to Sign the Subgrant Award Agreement for the Sheriff's Ohio Drug Law Enforcement Fund Grant No. 2025-DL-LEF-71192.
The Stark County Sheriff is requesting the Board of Commissioners to approve and authorize the President of the Board to sign the Ohio Drug Law Enforcement Fund Grant No. 2025-DL-LEF-71192 Subgrant Award Agreement in the amount of \$165,323.77.
- A Resolution Authorizing the President of the Board to Sign the Subgrant Award Agreement for the Sheriff's Office Domestic Violence Enhanced Investigation Grant No. 2026-VC-DVR-21832.
The Stark County Sheriff is requesting the Board of Commissioners to approve and authorize the President of the Board to sign the Domestic Violence Enhanced Investigation Grant No. 2026-VC-DVR-21832 Subgrant Award Agreement in the amount of \$78,941.06.

- A Resolution Authorizing the President of the Board to Sign the Subgrant Award Agreement for the Sheriff's Office Metro Narcotics Unit - Violent Crime Reduction - Law Enforcement Task Forces Grant No. 2026-VC-LTF-65217.

The Stark County Sheriff is requesting the Board of Commissioners to approve and authorize the President of the Board to sign the Violent Crime Reduction - Law Enforcement Task Forces Grant No. 2026-VC-LTF-65217 Subgrant Award Agreement in the amount of \$56,647.69.

- A Resolution establishing a date & time for a public hearing on a proposed road vacation petition received from the Lake Township Board of Trustees.
A petition to vacate a portion of Grange St. NW in Lake Township was filed by the Lake Township Board of Trustees. The Clerk of the Board shall notify by regular mail the landowners abutting the road or portion of the road proposed to be vacated and place a notice in the newspaper of general circulation in the county once a week for two consecutive weeks prior to the hearing. A viewing is not required when a road vacation petition is filed by the Board of Township Trustees.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Jackson Township.
CTOH Associates, LLC – FEB NEW 10006151-2
Courtyard Canton
4375 Metro Cir NW, Jackson Twp, Canton, OH 44720

VII. Commissioners Comments and Questions

VIII. Executive Session 121.22(G)(3) with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 5/18	10:00	Board Room		Public Hearing regarding a proposal to create four (4) tax increment financing incentive districts for Property in Lake Township, permanent parcel number 10018686; Work Session (If needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 5/19	10:00	Board Room		Investment Advisory Board; Monthly County Finance Update; and an Update regarding the Stark Educational Partnership's "Career Champion Program", with Dr. John Richard. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 5/20	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)